

# **VILLAGE OF ENON**

PO BOX 232 Office: (937) 864-7870 ENON, OH 45323 Fax: (937) 864-5644

AGENDA FOR: TUESDAY, APRIL 24, 2018, 7:00 PM

PRESENTATION: 1. Clark County Health Dept- Community Health Assessments & Community Meeting

2. Boy Scout Troop #17 – Sean Glaze

**COMMUNICATIONS:** Mayor Howard

### **STAFF REPORTS:**

**ADMINISTRATIVE:** 1. Water Rates Survey

2. Clark County Water Loop

3. Street Saw

4. Blue Jay/Crane Paving5. Enon SAY Soccer6. Ada Automatic Doors

**CHIEF OF POLICE:** -1. Circus

2. AED

3. Lexipol

### **COMMITTEE REPORTS:**

**OLD BUSINESS:** 1. Right Turn On Red- Mr. Hanna

2. Village Administrator Job Description – Mayor Howard

### **NEW BUSINESS:**

#### **EXECUTIVE SESSION:**

**COMMENTS FROM THE PUBLIC: (5 minutes – On Agenda, 3 minutes – Non-Agenda)** 

## **ADJOURNMENT:**