

## VILLAGE OF ENON

PO BOX 232 Office: (937) 864-7870 ENON, OH 45323 Fax: (937) 864-5644

Agenda For: Tuesday, August 13, 2019

PRESENTATION: Clark County Health District (Larry Shaffer)

**COMMUNICATIONS:** 

**STAFF REPORTS** 

**ADMINISTRATIVE:** 1. Aspen Energy

2. OPWC Grant

3. Blood Drive – Thursday, August 15<sup>th</sup> (3pm-6pm)

4. Court Reports

5. Credit Cards (Mrs. Thome)

**CHIEF OF POLICE:** 1. National Night Update

2. Shred Event – Thursday, August 15<sup>th</sup> 3. Car Show-Saturday, August 25th

## **COMMITTEE REPORTS:**

**OLD BUSINESS**: 1. Update on Water Meters – Mayor Howard

**NEW BUSINESS:** 

**EXECUTIVE SESSION:** 

**COMMENTS FROM THE PUBLIC: (5 minutes – On Agenda, 3 minutes – Non-Agenda)** 

ADJOURNMENT: