

VILLAGE OF ENON **PO BOX 232** Office: (937) 864-7870 ENON, OH 45323 Fax: (937) 864-5644

Agenda For: Tuesday, August 27, 2019

CALL TO ORDER......MAYOR HOWARD ROLL CALL......MRS. MCCUBBIN PLEDGE OF ALLEGIANCE......MAYOR HOWARD ADDITIONS TO AGENDA......MAYOR HOWARD **APPROVAL OF PRIOR MINUTES...... MRS. MCCUBBIN** APPROVAL OF FINANCIAL REPORT...MRS. MCCUBBIN

> *ER Resolution Accepting the amounts & rates as determined by the budget commission & authoring the necessary tax levies & certifying them to the county auditor. ER 2019-12 *Motion to enter into an agreement with the Auditor of State Uniform Accounting Network Agreement.

PRESENTATION:

COMMUNICATIONS:

STAFF REPORTS

ADMINISTRATIVE: 1. Blood Drive Results (21 registered – 18 units collected)

- 2. Hydrant Painting
- 3. Flags
- 4. Speedway Extension Taps

CHIEF OF POLICE: 1. Shred Event Update

- 2. Annual Car Show Update
- 3. Event Permits Approved
- 4. Clark County Dispatching
- 5. Miscellaneous Items

COMMITTEE REPORTS:

OLD BUSINESS: 1. Water Meter update – Mayor Howard

- 2. Resolutions to adopt
 - a. Aspen Energy
 - b. OPWC

NEW BUSINESS:

EXECUTIVE SESSION:

COMMENTS FROM THE PUBLIC: (5 minutes - On Agenda, 3 minutes - Non-Agenda)

ADJOURNMENT: